Club Health Assessment for District 1 A through November 2023

| Club Club <br> Number <br> Name | Charter Date | Status |  | Membership |  |  |  |  | Reports |  |  |  |  |  | Finance | LCIF |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{array}{\|cc} \text { Current } & \text { YTD } \\ \text { Member } & \text { Members } \\ \text { Count } & \text { Added } \end{array}$ | YTD <br> Members Dropped |  | $\begin{array}{r} \text { YTD M } \\ \text { Net C } \\ \text { Growth } \% \end{array}$ | Member <br> Count 12 <br> Months <br> Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation |  |  | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|  |  | Number of times on status quo within last two years |  |  |  | If net loss is greater than 20\% appears |  |  | If no report in months appears | When <br> 3 more than one year <br> in appears in | Number of repeat terms |  | Notes the officers th do not hav an active | If no report 12 month eappears in red |  |  |
| Clubs less than two years old |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 150774 Bedford Park Love-Smiles | 05/13/2022 | Active | $15 \quad 1$ | 1 | 0 | 0.00\% | 15 | 1 | 1 |  | 3 | N | S,M,SC | 2 | 90+ Days |  |
| 155164 Chicago Healthcare Alliance | 07/19/2023 | Active | $76 \quad 76$ | 0 | 76 | 100.00\% | 0 |  | 0 |  |  | N |  | 0 |  | \$625.00 |
| 149150 KOPE Cyber Lions of District 1-A | 12/29/2021 | Active | 241 | 0 | 1 | 4.35\% | 23 |  | 1 |  |  |  | M,VP | 5 |  |  |
| Clubs more than two years old |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 ARGO SUMMIT | 10/20/1925 | Active(1) | 18 4 | 8 | -4 | -18.18\% | 16 | 34 | 1 |  | 6 |  | M,VP,SC | 5 |  |  |
| 3 BELLWOOD | 03/12/1947 | Active | 291 | 2 | -1 | -3.33\% | 28 | 7 | 0 |  | 2 | R | SC | 0 |  |  |
| 129621 Berwyn Centennial | 12/16/2016 | Active | 120 | 0 | 0 | 0.00\% | 13 |  | 5 |  |  |  | M,VP,SC | 6 |  |  |
| 30755 BRIDGEVIEW | 05/06/1975 | Active | 150 | 0 | 0 | 0.00\% | - 15 |  | 0 |  |  | N | Sc | 13 |  |  |
| Exc Award (06/30/2022, 06/30/2023) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 BROOKFIELD LA GRANGE PARK | 03/23/1948 | Active | 180 | 0 | 0 | 0.00\% | 24 |  | 7 |  |  | R | M | 6 |  |  |
| 86 BURBANK | 08/23/1955 | Active | 160 | 2 | -2 | -11.11\% | - 17 | 25 | 0 |  | 4 | N | SC | 5 |  |  |
| Exc Award (06/30/2018, 06/30/2022) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 CALUMET CITY | 10/16/1939 | Active | 531 | 0 | 1 | 1.92\% | 53 |  | 0 |  |  | N | VP,SC | 5 |  | \$1,040.00 |
| Exc Award (06/30/2023) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 107696 CHICAGO AFRICAN | 03/03/2010 | Active(1) | 50 | 0 | 0 | 0.00\% | 5 |  | 1 |  | 12 | R | SC | 24+ | 90+ Days |  |
| 135017 Chicago Argentine American | 06/27/2018 | Status Quo(2) | 40 | 0 | 0 | 0.00\% | 4 |  | 0 |  | 4 | R | M,SC | 24+ | 90+ Days |  |
| 9 CHICAGOARIRANG | 07/31/1973 | Active(1) | 190 | 0 | 0 | 0.00\% | 17 |  | 5 |  |  |  | T,M,VP,SC | N/R |  |  |
| 12 CHICAGO AZTECA | 07/12/1966 | Active(1) | 17 0 | 0 | 0 | 0.00\% | 19 |  | 4 |  | 12 | R | S,T,M,SC | 24+ | 90+ Days |  |
| 33626 CHICAGO <br> BAYANIHAN-SAMPAGUITA <br> Exc Award (06/30/2021) | 04/26/1977 | Active | 15 3 | 0 | 3 | 25.00\% | 14 |  | 0 |  | 3 | N | vp,sc | 5 |  |  |
| 40 CHICAGO BEVERLY RIDGE | 12/24/1958 | Active | 27 0 | 0 | 0 | 0.00\% | 26 |  | 0 |  | 2 | R | VP | 0 |  |  |
| 58320 CHICAGO BRONZEVILLE | 05/17/1996 | Active | 60 | 1 | -1 | -14.29\% | 7 | 18 | 1 |  | 21 |  | m,VP,SC | 21 |  |  |
| 133466 Chicago Centennial | 12/20/2017 | Active | 40 | 0 | 0 | 0.00\% | 4 |  | 4 |  | 6 |  | M,VP,SC | N/R |  |  |
| 13 CHICAGO CENTRAL | 08/02/1917 | Active | 363 | 1 | 2 | 5.88\% | 29 | 0 | 1 |  |  | R | sc | 6 |  |  |



Club Health Assessment for District 1 A through November 2023

| ERTCTIOM | Charter Date | Status |  |  | Membership |  |  |  |  | Reports |  |  |  |  |  | ce |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Club Club <br> Number <br> Name |  |  | Current YTD Member Members Count Added |  | YTD <br> Members Dropped |  | YTD <br> Net Growth\% | Member Avg. length Count 12 of service Months for dropped Ago members |  | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** |  | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|  |  | Number of times on status quo within last two years | $\begin{array}{\|c} \hline \text { If below } \\ 15 \\ \text { member: } \\ \text { appears } \end{array}$ |  | If net loss is greater than 20\% appears |  |  |  |  | If no report in months appears | When <br> 3 more than one year <br> in appears in | Number of repeat in terms |  | Notes the If no report officers theid 12 month $\$$ do not haveappears in an active red |  |  |  |
| 38 CHICAGO NORTHWEST | 10/09/1923 | Active | 9 | 0 | 0 | 0 | 0.00\% | \% 10 |  | 0 |  | 4 |  | VP,SC | 4 |  |  |
| 142958 Chicago Nurses for Diabetes Exc Award (06/30/2023) | 10/20/2020 | Active | 80 | 76 | 35 | 41 | 105.13\% | \% 43 | 1 | 0 |  |  | N | M,SC | 0 |  |  |
| 130802 Chicago One World Centennial Exc Award (06/30/2022) | 04/25/2017 | Status Quo(1) | 14 | 0 | 0 | 0 | 0.00\% | \% 14 |  | 0 | 1 | None |  | $\begin{aligned} & \text { P,S,T,M,VP } \\ & \text { SC } \end{aligned}$ | 6 | 90+ Days |  |
| 30919 CHICAGO PHILIPPINE <br> Exc Award (06/30/2022) | 06/19/1975 | Active | 35 | 2 | 1 | 1 | 2.94\% | \% 39 | 5 | 1 |  |  | N | SC | 0 |  | \$1,000.00 |
| 38246 CHICAGO PUERTO RICO | 04/07/1980 | Active | 17 | 0 | 1 | -1 | -5.56\% | \% 18 | 9 | 0 |  |  |  | M,VP,SC | 9 |  |  |
| 125924 Chicago Ridge | 10/13/2015 | Active | 48 | 0 | 1 | -1 | -2.04\% | \% 46 | 2 | 1 |  | 2 | R |  | 1 |  | \$750.00 |
| Exc Award (06/30/2021, 06/30/2022, 06/30/20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exc Award (06/30/2022) |  | Active | 27 | 1 | 1 | 0 | 0.00\% | \% 27 | 0 | 4 |  |  | N | T,SC | 7 | 90+ Days |  |
| Exc Award (06/30/2022) | 01/03/1996 | Active(1) | 16 | 0 | 1 | -1 | -5.88\% | \% 21 | 29 | 0 |  | 11 | R |  | 0 |  |  |
| 49 CHICAGO UPTOWN | 03/17/1921 | P-Active | 11 | 0 | 0 | 0 | 0.00\% | \% 22 |  | 5 |  |  | R | M,SC | 5 |  |  |
| 103704 CHICAGO WINDY CITY | 09/25/2008 | Active | 47 | 1 | 10 | -9 | -16.07\% | \% 46 | 4 | 0 |  |  | N |  | 1 |  | \$3,435.00 |
| Exc Award (06/30/2016, 06/30/2020, 06/30/20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 105920 COOK COUNTY | 06/22/2009 | Status Quo(1) | 2 | 0 | 0 | 0 | 0.00\% | \% 2 |  | 0 | 1 | None |  | P,S,T,M,VP SC | 9 | 90+ Days |  |
| 105501 FLOSSMOOR ROSHNI | 05/18/2009 | Active | 3 | 0 | 0 | 0 | 0.00\% | \% 3 |  | 41 |  | 14 | R | S,M,SC | 24+ | 90+ Days |  |
| 53498 FRANKLIN PARK MANILA | 07/01/1992 | Active | 10 | 0 | 0 | 0 | 0.00\% | \% 11 |  | 3 |  |  | N | M | 5 |  |  |
| Exc Award (06/30/2018) |  | Active | 19 | 0 | 0 | 0 | 0.00\% | \% 19 |  | 5 |  |  | N | SC | 11 |  |  |
| Exc Award (06/30/2022) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 134670 Harvey Centennial | 05/11/2018 | Status Quo(2) | 12 | 0 | 0 | 0 | 0.00\% | \% 12 |  | 0 |  | 7 | R | M | 12 | 90+ Days |  |
| 137694 Justice | 04/05/2019 | Active | 16 | 0 | 2 | -2 | -11.11\% | \% 15 | 3 | 1 |  | 6 | N | s,sc | 3 |  |  |
| 64 LA GRANGE HIGHLANDS ${ }_{\text {Exc Award (06/30/2018, 06/30/2022) }}^{\text {e }}$ ( | 04/25/1961 <br> 2) | Active | 26 | 1 | 0 | 1 | 4.00\% | \% 34 |  | 4 |  | 3 | R | P,M,SC | 5 |  |  |
| 65 LANSING | 06/25/1937 | Active | 31 | 0 | 1 | -1 | -3.13\% | \% 32 | 39 | 3 |  |  | N | M,SC | 6 |  |  |

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Club Health Assessment for District 1 A through November 2023


*     - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.
** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson
*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.
**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.




## Club Health Assessment for District 1 BK through November 2023



Club Health Assessment for District 1 BK through November 2023

|  | Club <br> Name | Charter Date |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Club Number |  |  |  | $\begin{array}{cc}\text { Current } & \text { YTD } \\ \text { Member } & \text { Members } \\ \text { Count } & \text { Added }\end{array}$ | YTD <br> Members Dropped |  | YTD <br> Net Growth\% | Member <br> Count 12 <br> Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|  |  |  | Number of times on status quo within last two years |  |  |  | If net los is greate than 20\% appears |  |  | If no report in months appears | When <br> 3 more than one year <br> in appears in | Number of repeat <br> in terms |  | Notes the If no report officers thàd 12 month $\$$ do not haveappears in an active red |  |  |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated


*     - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.
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*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.
**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



## Club Health Assessment for District 1 CN through November 2023

| minalo |  |  | Status Membership |  |  |  |  |  |  |  | Reports |  |  |  |  |  | Finance LCIF |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Club Number | Club <br> r Name | Charter Date |  | Current YTD <br> Member Members <br> Count Added |  | YTD <br> Members Dropped | $\begin{gathered} \text { YTD } \\ \text { Net } \\ \text { Growth } \end{gathered}$ | YTD <br> Net Growth\% | Member Avg. length Count 12 of service Months for dropped Ago members |  | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** |  | Months Since Last Activity Report *** | Account <br> Balance | Donations for current Fiscal Year |
|  |  |  | Number of times on status quo within last two years | If below 15 members appears |  |  |  | If net loss is greater than 20\% appears |  |  | If no report in months appears | When <br> 3 more than one year <br> in appears in | Number of <br> repeat <br> in terms |  | Notes th officers th do not hav an active | If no report 12 month $\$$ eappears in red |  |  |
| 211 | SALEM | 02/19/1936 | Active | 59 | 4 | 2 | 2 | 3.51\% | \% 59 | 41 | 0 |  |  | N | M, SC | 19 | 90+ Days |  |
| 33809 | SMITHTON | 05/18/1977 | Active | 2 | 0 | 0 | 0 | 0.00\% | \% |  | 0 |  | 2 |  | vP | 2 |  |  |
| 210 | ST JACOB | 10/26/1965 | Active | 111 | 6 | 5 | 1 | 0.91\% | 72 | 5 | 0 |  | 5 | N |  | 10 |  |  |
| 218 | SUMMERFIELD | 06/27/1966 | Active | 11 | 0 | 1 | -1 | -8.33\% | \% 12 | 1 | 1 |  | 7 |  | M,VP,SC | 24+ |  |  |
| 33810 | SWANSEA-BELLEVILLE MIDTOWN | 05/11/1977 | Active | 5 | 0 | 0 | 0 | 0.00\% | \% |  | 1 |  |  |  | S,M,VP,SC | 24+ |  |  |
| 222 | TROY | 06/24/1938 | Active | 19 | 0 | 0 | 0 | 0.00\% | \% 29 |  | 0 |  |  | N | M,VP,SC | 2 |  |  |
| 35512 | VALMEYER | 05/08/1978 | Active | 30 | 1 | 2 | -1 | -3.23\% | \% 29 | 25 | 0 |  | 2 | R | T,SC | 2 |  |  |
| 223 | WATERLOO | 12/20/1951 | Active | 51 | 1 | 3 | -2 | -3.77\% | \% 61 | 10 | 0 |  |  | N |  | 1 |  | \$1,295.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated


*     - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.
** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson
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Club Health Assessment for District 1 CS through November 2023

| Club Name | Charter Date |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Current YTD Member Members Count Added | YTD <br> Members Dropped |  | YTDMet <br> Cowth\% | Member <br> Count 12 <br> Months <br> Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation |  |  | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|  |  | Number of times on status quo within last two years |  |  |  | If net loss is greater than 20\% appears |  |  | If no report in months appears | When <br> 3 more than one year <br> in appears in | Number <br> n of <br> repeat <br> in terms |  | N offi do an | If no report 12 month eappears in red |  |  |
| 224 WEST FRANKFORT | 10/19/1922 | Active | $30 \quad 1$ | 2 | -1 | -3.23\% | 33 | 16 | 1 |  |  | N | SC | 2 |  | \$100.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated


*     - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.
** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson
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Club Health Assessment for District 1 D through November 2023


Club Health Assessment for District 1 D through November 2023


Club Health Assessment for District 1 D through November 2023

| $\begin{array}{cc}\text { Club } & \begin{array}{c}\text { Club } \\ \text { Number } \\ \text { Name }\end{array}\end{array}$ | Charter Date | bid |  |  |  |  |  |  |  | Reports |  |  |  |  |  | Finance LCIF |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Current YTD <br> Member Members M <br> Count Added |  | YTD <br> Members Dropped G | $\begin{aligned} & \text { YTD } \\ & \text { Net } \\ & \text { Growth } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \text { Net } \\ \text { Growth\% } \end{gathered}$ | mber <br> nt 12 <br> nths <br> go | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported |  | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|  |  | Number of times on status quo within last two years | ```If below 15 members appears``` |  |  |  | If net loss is greater than 20\% appears |  |  | If no report in months appears | When 3 more than one year in appears in | Number of repeat in terms |  | Notes the officers th do not hav an active | If no report 12 month veappears in red |  |  |
| 275 SOUTH BELOIT | 05/16/1944 | Active | 25 | 0 | 4 | -4 | -13.79\% | 30 | 11 | 1 |  | 3 |  | T,M,VP,SC | 24+ |  |  |
| 278 StILLMAN VALLEY | 04/16/1956 | Active | 20 | 0 | 0 | 0 | 0.00\% | 22 |  | 2 |  | 2 | R | T,VP, SC | 24+ |  |  |
| 279 STOCKTON | 05/07/1945 | Active | 18 | 0 | 0 | 0 | 0.00\% | 18 |  | 19 |  | 11 |  | M,VP,SC | 24+ |  |  |
| 280 TAMPICO | 08/29/1957 | Active | 9 | 0 | 1 | -1 | -10.00\% | 10 | 4 | 1 |  | 2 | N | P,SC | 24+ |  |  |
| 281 THOMSON | 07/22/1957 | Active | 10 | 0 | 0 | 0 | 0.00\% | 10 |  | 14 |  | 18 |  | S,T,M,VP, SC | 24+ |  |  |
| 282 WARREN | 08/23/1949 | Active | 20 | 0 | 0 | 0 | 0.00\% | 21 |  | 1 |  |  | N | M,SC | 23 |  |  |
| 283 WINNEBAGO | 05/29/1961 | Active | 20 | 0 | 0 | 0 | 0.00\% | 24 |  | 5 |  | 3 | R | M,SC | 24+ |  |  |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated


*     - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues
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Club Health Assessment for District 1 F through November 2023

| Club Number | Club <br> r Name | Charter Date |  | Current YTD Member Members Count Added |  | YTD <br> Members Dropped |  | YTD Net Growth\% | Member Avg. length Count 12 of service Months for dropped Ago members |  | Months Yrs. Since <br> Since Last <br> Last Officer <br> MMR*** Report |  | President Rotation | Vice President Reported **** |  | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Number of times on status quo within last two years |  |  |  |  | If net loss is greater than 20\% appears |  |  | If no report in months appears | When <br> 3 more than one year <br> in appears in | Number of repeat in terms |  | Notes the officers th do not hav an active | If no report 12 month eappears in red |  |  |
| 394 | PROSPECT HEIGHTS | 01/29/1954 | Active | 19 | 0 | 1 | -1 | -5.00\% | 20 | 27 | 0 |  | 5 | R | M,VP,SC | 0 |  |  |
|  | SCHAUMBURG-HOFFMAN | 04/12/1961 | Active | 31 | 0 | 4 | -4 | -11.43\% | - 34 | 11 | 1 |  | 5 | N | SC | 12 |  | \$20.00 |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42364 | SKOKIE | 03/03/1983 | Active | 17 | 1 | 2 | -1 | -5.56\% | - 17 | 11 | 0 |  | 4 | N | M | 24+ |  |  |
| Exc Award (07/01/2017) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42365 | VERNON HILLS | 03/14/1983 | Active | 16 | 1 | 2 | -1 | -5.88\% | - 19 | 4 | 4 |  | 3 | R | M | 11 |  | \$500.00 |
| 399 | WAUCONDA | 08/13/1941 | Active | 30 | 0 | 4 | -4 | -11.76\% | 34 | 21 | 1 |  | 2 | R | m,Sc | 13 |  |  |
| 401 | WAUKEGAN LITTLE FORT | 02/07/1973 | Active | 14 | 1 | 2 | -1 | -6.67\% | 15 | 29 | 0 |  | 4 | N | sc | 1 |  |  |
| 53174 | WAUKEGAN UPTOWN | 05/28/1992 | Active | 10 | 0 | 0 | 0 | 0.00\% | - 11 |  | 0 |  | 9 |  | P,M,VP,SC | 0 |  | \$1,000.00 |
| 405 | WINTHROP HARBOR | 09/23/1954 | Active | 13 | 0 | 2 | -2 | -13.33\% | 15 | 22 | 0 |  |  | IP | M | 1 |  | \$1,000.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated


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Club Health Assessment for District 1 G through November 2023


Club Health Assessment for District 1 G through November 2023


Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated


*     - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.
** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson
*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website. **** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.

Club Health Assessment for District 1 H through November 2023


Club Health Assessment for District 1 H through November 2023


*     - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues
** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson
*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.
**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.

Club Health Assessment for District 1 J through November 2023


Club Health Assessment for District 1 J through November 2023


Club Health Assessment for District 1 J through November 2023



*     - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.
** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson
*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.
**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.

Club Health Assessment for District 1 M through November 2023


Club Health Assessment for District 1 M through November 2023


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Club Health Assessment for District 1 M through November 2023


Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated


*     - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues
** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson
*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.
**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.

